

# 12th Annual Guide Dogs of America Car Show



June 13th, 2020

**Food Trucks and  
Vender Booths will  
be at the show.**

Registration starts at 8:30 AM

Car Show begins at 10: 00 AM

Awards at 3:00 PM

**All Registration forms must include a \$20.00  
Registration Fee on the Day of Show**

[www.guidedogsofamerica.org](http://www.guidedogsofamerica.org)



## **34 AWARDS INCLUDING:**

**Best Rat Rod, Best Muscle Car (64-72), Best 2-Seater  
And Diamond in the Rough.**

**Classifications and Awards:** 39 and Older, 40's, 50's, 60's, 70's, 80 and Newer, Truck, 4X4, and Motorcycle, (stock and modified in each category).

**Additional Awards:** Best 2-Seater (corvette, t-bird, etc.), Street Rod, Tribute, Rat Rod, Extreme/Custom, Muscle Car (64-72), Diamond in the Rough, Best of Show, Participants Choice, Kids Choice, Judges Choice, Club with most Registered Participants and new this year Volunteer Awards.

### **Event Location:**

**Magna City Park, 8950 W. 2600 S. Magna Utah**

The first 100 registered receive a Car Show T-Shirt and Dash Plaque. For Information on Registration, setting up a Vendor Booth, to be a Car Show Sponsor, to donate raffle prizes, or to make a donation to GDA, please call Andy Allen 801-245-0252, or e-mail at: [givingtotheguidedogs@gmail.com](mailto:givingtotheguidedogs@gmail.com)

# 12th Annual Charity Car Show Benefiting Guide Dogs of America



The event will be held on Saturday June 13<sup>th</sup> 2020 in Magna Park.

**Registration begins at 8:30 AM - Show starts at 10:00 AM -Awards at 3:00 PM**

**All applications must include an entry fee of \$20.00.**

First 100 Registered receive a Car Show T-Shirt and Dash Plaque  
Please make checks payable to: GDA Guide Dogs of America  
Mail to: Andy Allen 4641 West Pistol Lane Herriman Utah 84096

Name: \_\_\_\_\_ Date: \_\_\_\_\_ Shirt Size: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_

State: \_\_\_\_\_ Zip Code \_\_\_\_\_ Phone: \_\_\_\_\_ Club Name \_\_\_\_\_

Car \_\_\_ Truck \_\_\_ 4X4 \_\_\_ Motorcycle \_\_\_ Year \_\_\_\_\_ Make \_\_\_\_\_ Model \_\_\_\_\_

Stock \_\_\_ Modified \_\_\_ 2-Seater (corvette-bird etc.) \_\_\_ Street Rod \_\_\_ Replica \_\_\_ Extreme/Custom \_\_\_ Rat Rod \_\_\_  
Volunteer \_\_\_

DESCRIPTION OF VEHICLE: \_\_\_\_\_

31 awards for the following classifications: 39 and Older, 40's, 50's, 60's, 70's, 80's, 90 and Newer, Truck, 4x4, and Motorcycle (stock and modified in each category). Awards for: 2 Seater (corvette, t- bird etc.), Street Rod, Replica, Rat Rod, Golf Cart, Extreme, Best of Show, Participants Choice, Kids Choice, Judges Choice, Club with most Registered Participants & Volunteer Awards. **Call Andy Allen at 801-245-0252 or email: [givingtotheguidedogs@gmail.com](mailto:givingtotheguidedogs@gmail.com) for info or with questions.**

I understand that there are risks associated with participation in this show, and accept that I am solely responsible for myself, my vehicle its contents, or anyone who is with me. I agree to release in advance any sponsor, official, volunteer, property owner, or Magna Park from any claim past, present, known, or unknown. I willingly assume and agree to accept all risks associated with participation in this show, and I maintain a valid auto liability insurance policy for the vehicle described above. Should a question arise related to the classification of any vehicle registered in this show, the judging coordinator will make the final determination.

I have read and understand the guidelines of this application

Signature: \_\_\_\_\_ Date: \_\_\_\_\_





# Guide Dogs of America

An International Guiding Eyes Program  
13445 Glenoaks Boulevard, Sylmar, California 91342  
(818) 362-5834 • Fax (818) 362-6870  
[www.guidedogsofamerica.org](http://www.guidedogsofamerica.org)

**\*\*\*Please Announce Every Hour\*\*\***

*We would like to thank the following sponsors for their support for the Guide Dogs of America and making todays Charity Car Show possible.*

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