

# SIXTH ANNUAL GUIDE DOGS OF AMERICA Southeast Championship Charity Golf Tournament

**Monday, April 27, 2020**

**Chattanooga Golf & Country Club**  
1511 Riverview Rd  
Chattanooga, TN 37405

**Schedule of Events:**

- o Registration 7:00 a.m.
- o Shot Gun Start at 8:30 a.m.
- o \$200.00 per player fee includes:
  - ➔ Green Fee and Cart
  - ➔ Driving Range
  - ➔ Breakfast & Lunch and Players Gifts, Awards and Raffles after the Tournament in the clubhouse.

**FOR MORE INFORMATION, CONTACT:**  
**Heath Jacobs (423) 807-6004**  
**Heath.Jacobs@districtlodge19.com**

**FOR HOTEL INFORMATION, CONTACT:**  
**Doubletree Hotel Chattanooga Downtown**  
**(423) 756-5150**  
**Special Rate Negotiated**  
**Group name: GuideDogs of America**



Please make reservations promptly as the tournament may sell out quickly. To all Golf Tournament Participants - We look forward to your participation in this worthy Event!

**Sponsorship Form:**

**Tournament Sponsor- \$10,000**  
*Includes 2 Foursomes, 1 Hole Sponsor*

**Breakfast Sponsor- \$5,000**  
*Includes 1 Foursome, 1 Hole Sponsor*

**Lunch Sponsor- \$5,000**  
*Includes 1 Foursome, 1 Hole Sponsor*

**Refreshment Sponsor- \$2,500**  
*Includes 1 Foursome, 1 Hole Sponsor*

**Awards Sponsor- \$1,000**  
*Includes 2 Golfers, 1 Hole Sponsor*

**Prize Sponsor- \$550**  
*Includes 1 Golfer, 1 Hole Sponsor*

**Hole Sponsor- \$350**  
*1 Hole Sponsor*

*Please complete the following and return with your donation:*

**NAME:** \_\_\_\_\_

**ORGANIZATION:** \_\_\_\_\_

*(AS IT SHOULD APPEAR)*

**ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_

**STATE:** \_\_\_\_\_

**ZIP:** \_\_\_\_\_

**EMAIL:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_

**Player Information:**

**Please list the names of the players in your foursome:**

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

**(Rental clubs will NOT be provided)**

Golf Registration x \$200 = \$ \_\_\_\_\_

Tournament Sponsor \$ \_\_\_\_\_

Breakfast Sponsor \$ \_\_\_\_\_

Lunch Sponsor \$ \_\_\_\_\_

Refreshment Sponsor \$ \_\_\_\_\_

Award Sponsor \$ \_\_\_\_\_

Prize Sponsor \$ \_\_\_\_\_

Hole Sponsor \$ \_\_\_\_\_

**TOTAL ENCLOSED** \$ \_\_\_\_\_

**MAKE CHECK PAYABLE TO:**  
**GUIDE DOGS OF AMERICA**  
**7010 BROADWAY, SUITE 203**  
**DENVER, CO 80221**

**FOR CC PAYMENT CALL:**  
**Mike Perry @**  
**1 (865) 898-4238**

*(Donations are tax-deductible to the extent permitted by law)*

**SORRY, NO REFUNDS**





INTERNATIONAL ASSOCIATION OF MACHINISTS  
AND AEROSPACE WORKERS  
DISTRICT LODGE 19

OFFICE OF PRESIDENT DIRECTING GENERAL CHAIRMAN: J. MICHAEL PERRY

January 29, 2020

**Subject: IAM, District Lodge 19, Guide Dogs of America 6<sup>th</sup> Annual Golf Tournament**

Dear Brothers and Sisters:

On Monday April 27, 2020 District Lodge 19 will be hosting its 6<sup>th</sup> Annual Guide Dogs of America Southeast Championship Charity Golf Tournament at the Chattanooga Golf and Country Club (CGCC) in beautiful Chattanooga, TN.

Our 5<sup>th</sup> annual tournament in 2019 raised \$32,000.00 for the Guide Dogs of America. Every sponsor, golfer and volunteer gave back independence and changed the lives of men and women who are visually impaired.

Again, this year, there will be a Hole in One Contest with two (2) chances for a winner. The first individual to make a hole in one on the Par 3 ninth hole will win a cash prize of \$10,000; the first to make a hole in one on the Par 3 eighteenth hole will win a Ford Vehicle.

We have set aside a block of rooms at the **DoubleTree Hotel, 407 Chestnut Street, Chattanooga, 423-756-5150**, at a special rate of 139.00 plus applicable taxes, per night April 25-28, 2020. Reservations for rooms must be made by **March 31, 2019** to get the negotiated rate. Arrival date will be Sunday April 26, 2020 and departure date will be Tuesday April 28, 2020. When calling, please refer to group reservation, "Guide Dogs of America".

Enclosed you will find our flyer which contains all the information for the golf tournament. Please share the flyer with your Local Lodges and encourage them to support this great charity. With your assistance we can continue to make this event part of District Lodge 19 and Guide Dogs of America for years to come!

We are looking forward to another successful event and look forward to seeing you there.

In solidarity and fraternally yours,

Mike Perry  
President/Directing General Chairman