

# FIFTH ANNUAL GUIDE DOGS OF AMERICA Southeast Championship Charity Golf Tournament

**Monday, April 29, 2019**

**Chattanooga Golf & Country Club**  
1511 Riverview Rd  
Chattanooga, TN 37405

## Schedule of Events:

- o Registration 7:00 a.m.
- o Shot Gun Start at 8:30 a.m.
- o \$200.00 per player fee includes:
  - ➔ Green Fee and Cart
  - ➔ Driving Range
  - ➔ Breakfast & Lunch and Players Gifts, Awards and Raffles after the Tournament in the clubhouse.

## FOR MORE INFORMATION, CONTACT:

**Heath Jacobs (423) 807-6004**  
**Heath.Jacobs@districtlodge19.com**

## FOR HOTEL INFORMATION, CONTACT:

**Doubletree Hotel Chattanooga Downtown**  
**(423) 756-5150**  
**Special Rate Negotiated**  
**Group name: GuideDogs of America**

Please make reservations promptly as the tournament may sell out quickly. To all Golf Tournament Participants - We look forward to your participation in this worthy Event!

## Sponsorship Form:

**Tournament Sponsor- \$10,000**

*Includes 2 Foursomes, 1 Hole Sponsor*

☐

**Breakfast Sponsor- \$5,000**

*Includes 1 Foursome, 1 Hole Sponsor*

☐

**Lunch Sponsor- \$5,000**

*Includes 1 Foursome, 1 Hole Sponsor*

☐

**Refreshment Sponsor- \$2,500**

*Includes 1 Foursome, 1 Hole Sponsor*

☐

**Awards Sponsor- \$1,000**

*Includes 2 Golfers, 1 Hole Sponsor*

☐

**Prize Sponsor- \$550**

*Includes 1 Golfer, 1 Hole Sponsor*

☐

**Hole Sponsor- \$350**

*1 Hole Sponsor*

☐

*Please complete the following and return with your donation:*

**NAME:** \_\_\_\_\_

**ORGANIZATION:** \_\_\_\_\_

*(AS IT SHOULD APPEAR)*

**ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_

**STATE:** \_\_\_\_\_

**ZIP:** \_\_\_\_\_

**EMAIL:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_

## Player Information:

**Please list the names of the players in your foursome:**

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

**(Rental clubs will NOT be provided)**

Golf Registration x \$200 = \$ \_\_\_\_\_

Tournament Sponsor \$ \_\_\_\_\_

Breakfast Sponsor \$ \_\_\_\_\_

Lunch Sponsor \$ \_\_\_\_\_

Refreshment Sponsor \$ \_\_\_\_\_

Award Sponsor \$ \_\_\_\_\_

Prize Sponsor \$ \_\_\_\_\_

Hole Sponsor \$ \_\_\_\_\_

**TOTAL ENCLOSED** \$ \_\_\_\_\_

## MAKE CHECK PAYABLE TO:

**GUIDE DOGS OF AMERICA**  
**7010 BROADWAY, SUITE 203**  
**DENVER, CO 80221**

## FOR CC PAYMENT CALL:

**Mike Perry @**  
**1 (865) 898-4238**

*(Donations are tax-deductible to the extent permitted by law)*

***SORRY, NO REFUNDS***

