



# 8th Annual Robert Martinez, Jr. Invitational Golf Fundraiser

*Benefiting Guide Dogs of America*

## SUNDAY, SEPTEMBER 22, 2019

**Raffles**



Sand Creek Station Golf Course  
920 Meadowbrook Dr., Newton, KS

**Registration @ 7:00 AM**  
**Shotgun Start @ 8:30 AM**

**\$100 Per Player**

Fee includes: Green Fee - Golf Cart - Range Balls &  
Lunch following the golfing.



**Live Auction**



**District 70 Mascot, GDA Guide, and the 2019 Puppy Madness Champion: Asia**





# IAMAW DISTRICT LODGE 70 8TH ANNUAL ROBERT MARTINEZ, JR. INVITATIONAL GOLF FUNDRAISER

## GOLFER/SPONSOR/DONATION REGISTRATION FORM

### Sponsorship Opportunities

All Sponsorships include - Company/ Organization as a "Hole Sponsor" with a sign displaying your company name and logo posted at one hole and company business card (if furnished) in each goody bag.

#### Top Dog Level - \$20,000

Entry fees for 4 TEAMS (16 players)

#### Dog House Level - \$10,000

Entry fees for 3 TEAMS (12 players)

#### Guide Dog Partnership Level - \$5,000

Entry fees for 2 TEAMS (8 players)

#### Doggy Development Level - \$1,500

Entry fees for 1 TEAM (4 players)

#### Puppy in Training Level - \$500

Entry fees for 2 PLAYERS

#### Kibbles & Bits Level - \$200

Hole Sponsor

### Sponsor/Donations

Sponsor Information		Payment information	
<b>Sponsor</b>		Golf Registration(s) x\$100	\$
<b>Contact</b>		Top Dog Level	\$
<b>Address</b>		Dog House Level	\$
<b>City</b>		Guide Dog Partnership Level	\$
<b>State</b>		Doggie Development Level	\$
<b>Phone</b>		Puppy in Training Level	\$
<b>Email</b>		Kibbles & Bits Level	\$
		Cash Donation	\$
		<b>Total Enclosed</b>	

### GOLFER REGISTRATION

\* List info for each player and return ASAP.

\* Teams are made up of 4 golfers each, groups of less than 4 will be paired with other golfers.

Company:		District:		Local Lodge #:	
	Player Name		Email		Phone
#1					
#2					
#3					
#4					

**PLEASE MAIL YOUR REGISTRATION AND CHECK TO:**

**IAMAW DISTRICT LODGE 70**  
**3830 S. Meridian**  
**Wichita, KS 67217**



For questions call 316-522-1591, Fax entries to 316-522-1538  
 or Email [jmason@d70iam.org](mailto:jmason@d70iam.org) or [sthompson@d70iam.org](mailto:sthompson@d70iam.org).

*You can make a difference in the lives of the blind and visually impaired men and women by supporting Guide Dogs of America.*





# You Are Invited



## Proceeds Benefit Guide Dogs of America

Guide Dogs of America is dedicated to its mission to provide guide dogs and instruction in their use, free of charge, to blind and visually impaired men and women from the United States and Canada, so that they may continue to pursue their goals with increased mobility and independence.



GDA is grateful for the generous and thoughtful support we receive that makes it possible for us to change the lives of so many visually impaired men and women.

**District Lodge 70  
International Association of Machinists &  
Aerospace Workers**

3830 S. Meridian  
Wichita, KS 67217  
Phone: 316-522-1591



## 8th Annual Robert Martinez, Jr. Golf Invitational



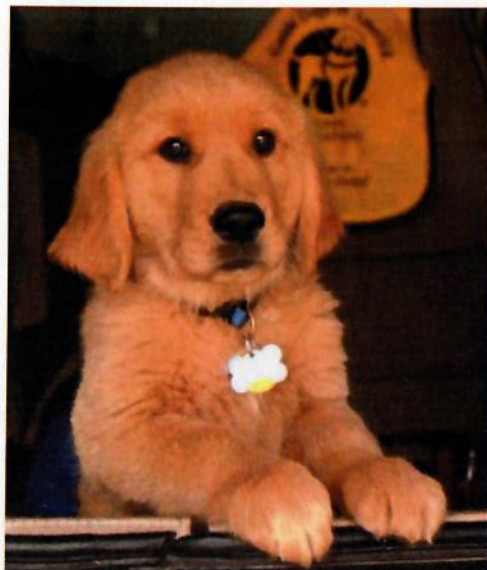
**Benefitting Guide Dogs of America**



District 70 Mascot  
GDA Guide "ASIA"



# ≡ 8th Annual Robert Martinez, Jr. Golf Invitational



*Please join us  
Sunday  
September 22, 2019*

*To raise funds for  
Guide Dogs of America*

*at*

*Sand Creek  
Station  
Golf Course*

*920 Meadowbrook Dr.  
Newton, KS 67114*

*Registration*

*7:00 am - 8:30 am*

*Shotgun start at 8:30 am*

