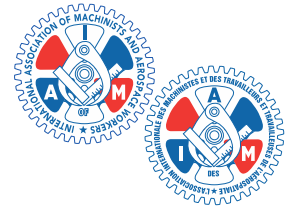


**INTERNATIONAL ASSOCIATION  
OF MACHINISTS AND AEROSPACE WORKERS  
ASSOCIATION INTERNATIONALE DES MACHINISTES  
ET DES TRAVAILLEURS ET TRAVAILLEUSES  
DE L'AÉROSPATIALE**



*Office of the Canadian General Vice-President • Bureau du Vice-président général canadien*

**IAMAW Canada, 18 Wynford Drive, #310, Toronto, Ontario M3C 3S2**

TEL: 416.386.1789 • FAX: 416.386.0210 • info@iamaw.ca •  IAMAWCanada  @IAMAWCanada

February 2018

To: Staff, Districts and Local Lodges in Canada

**Re: 22<sup>nd</sup> Annual Dave Ritchie Invitational Golf Tournament  
Saturday, June 9, 2018 – Remington Parkview Golf & Country Club**

I am pleased to announce the 22<sup>nd</sup> Annual Dave Ritchie Invitational Golf Tournament in support of Guide Dogs of America. I will continue to endorse this important program and support Brother Ritchie's ongoing efforts to raise funds for Guide Dogs of America.

Please visit Guide Dogs of America website <http://www.guidedogsofamerica.org/1/>.

The 22<sup>nd</sup> Annual Invitational Golf Tournament for Guide Dogs will be held Saturday, June 9, 2018 at the Remington Parkview Golf & Country Club (6400 Steeles Ave E, Markham, ON L3S 3J5).

I trust your District and Local Lodge will join us again this year in our efforts to raise funds for a cause that is so dear to our hearts.

Should you need more information, please do not hesitate to contact our Golf Committee at my office (416) 386-1789.

Thank you for your continued support.



Stan Pickthall  
General Vice President

SP/jc



**22<sup>nd</sup> Annual Dave Ritchie Invitational Golf Tournament**  
**Registration Form**

**Saturday, June 9, 2018 – Remington Parkview Golf & Country Club**

**6400 Steeles Avenue, East, Markham, Ontario L3S 3J5**

**11:00 am registration – 1:00 pm tee off**

**Cheques payable to: “Guide Dogs of America”**

**Stan Pickthall, General Vice President I.A.M.A.W.  
18 Wynford Drive, Suite 310, Toronto, ON M3C 3S2 Canada**

*Please type or print clearly*

**Name of Contact:** \_\_\_\_\_ **e-mail:** \_\_\_\_\_

**Address:** \_\_\_\_\_

\_\_\_\_\_

**Tel:** \_\_\_\_\_ **Fax:** \_\_\_\_\_

**\$130.00 per person** (Golf, Cart, Lunch, Dinner and Prizes included)

***I want to register the following player(s)/team:***

**Players:** 1. \_\_\_\_\_ 2. \_\_\_\_\_

3. \_\_\_\_\_ 4. \_\_\_\_\_

**Sponsorship:** \_\_\_\_\_

**Gift(s):** \_\_\_\_\_

**GOLF CLUB RENTAL** (charge is extra upon registration)

**YES** \_\_\_ **NEED** \_\_\_ **UNDER NAME:** \_\_\_\_\_ **LEFT/RIGHT** \_\_\_\_\_

**Thank you for your support**

**INTERNATIONAL ASSOCIATION OF MACHINISTS AND AEROSPACE**