



IAMAW Midwest Territory  
**SPORTING CLAYS SHOOT**  
**to Benefit Guide Dogs of America**

**Date:** Friday, September 20, 2019

**Cost:** \$125.00 per shooter or \$600.00 for a team of five (5)

**Location:** NILO Farms, 15025 IL-111, Brighton, IL 62012

**Registration:** Begins at 9:00 a.m.

**Shooting:** Begins at 10:00 a.m.

Ammunition and Clays are included in the price. Lunch will be provided.



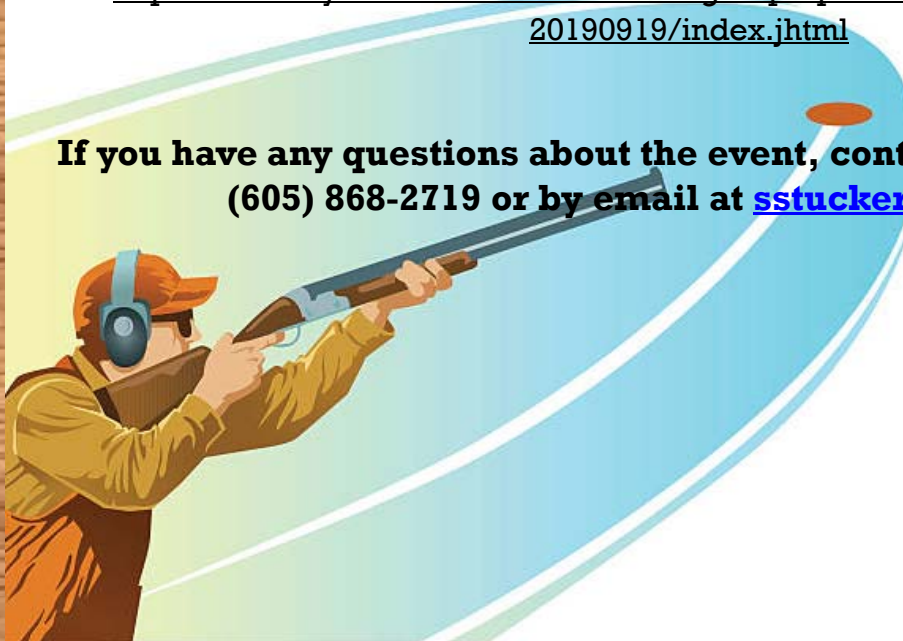
**AWARDS ● RAFFLES ● 50/50**

A limited number of hotel rooms have been blocked at the  
**Embassy Suites**  
Two Convention Center Plaza, St. Charles, MO  
at a rate of \$127.00/night + tax

***You must make your reservation no later than August 18<sup>th</sup> using the link:***

<http://embassysuites.hilton.com/en/es/groups/personalized/S/STLEMES-IAM-20190919/index.jhtml>

**If you have any questions about the event, contact Shannon Stucker at (605) 868-2719 or by email at [sstucker@iamaw.org](mailto:ssstucker@iamaw.org).**



WINCHESTER  
HUNTING & SHOOTING PRESERVE  
Est. 1952

15025 IL-111 ● Brighton, IL 62012



IAMAW Midwest Territory



# SPORTING CLAYS SHOOT

## to Benefit Guide Dogs of America

September 20, 2019 at NILO Farms in Brighton, IL

### \*Shoot Sponsorship Form

(Please check one)

- |                                   |        |                                     |          |
|-----------------------------------|--------|-------------------------------------|----------|
| <input type="checkbox"/> Event    | \$1000 | <input type="checkbox"/> Bronze     | \$ 50    |
| <input type="checkbox"/> Platinum | \$ 500 | <input type="checkbox"/> Individual | \$ 25    |
| <input type="checkbox"/> Gold     | \$ 250 | <input type="checkbox"/> Other      | \$ _____ |
| <input type="checkbox"/> Silver   | \$ 100 |                                     |          |

\* Sponsors will be displayed at shooting station sign.

Organization/DL/LL: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Business Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code + 4: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

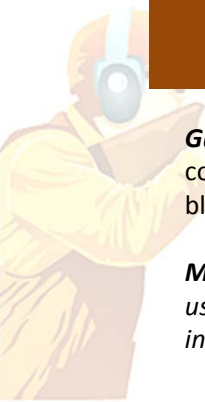
Email Address: \_\_\_\_\_

Website: \_\_\_\_\_

**Make all checks payable to "Guide Dogs of America" and mail to:**  
 Bert Podgorny, IAM Midwest Territory, 113 Republic Avenue, Ste. 100, Joliet, IL 60435  
 No later than August 30, 2019.

**Guide Dogs of America** is a nonprofit organization supported by the generosity of individuals, foundations, corporations, and other organizations in its mission to provide loyal and loving guide dogs free of charge to blind and visually-impaired individuals.

**Mission Statement:** Guide Dogs of America provides professionally-trained guide dogs and instruction in their use, free of charge to blind and visually-impaired individuals, so that they may continue to pursue their goals of independence and greater mobility.





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# SPORTING CLAYS SHOOT

# to Benefit Guide Dogs of America

September 20, 2019 at NILO Farms in Brighton, IL

## Registration Form

(Please PRINT clearly. Additional space on back of this form. List each participant separately.)

Participant Name #1: \_\_\_\_\_

Organization/DL/LL \_\_\_\_\_

Business Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code + 4: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

Email Address: \_\_\_\_\_

Home Address: \_\_\_\_\_

( I / We ) will be participating in the following events:

Shoot @ \$125.00 per participant \$ \_\_\_\_\_

Team of five (5) shooters @ \$600.00 \$ \_\_\_\_\_

**Total Enclosed** \$ \_\_\_\_\_

**Make all checks payable to "Guide Dogs of America" and mail to:**

Bert Podgorny, IAM Midwest Territory, 113 Republic Avenue, Ste. 100, Joliet, IL 60435  
no later than August 30, 2019. Late registrations are welcomed at the event.

**Guide Dogs of America** is a nonprofit organization supported by the generosity of individuals, foundations, corporations, and other organizations in its mission to provide loyal and loving guide dogs free of charge to blind and visually-impaired individuals.

**Mission Statement:** Guide Dogs of America provides professionally-trained guide dogs and instruction in their use, free of charge to blind and visually-impaired individuals, so that they may continue to pursue their goals of independence and greater mobility.

# Registration Form

*(Please PRINT clearly. List each participant separately.)*

**Participant Name #2:** \_\_\_\_\_

Organization/DL/LL \_\_\_\_\_

Business Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code + 4: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

Email Address: \_\_\_\_\_

Home Address: \_\_\_\_\_

**Participant Name #3:** \_\_\_\_\_

Organization/DL/LL \_\_\_\_\_

Business Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code + 4: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

Email Address: \_\_\_\_\_

Home Address: \_\_\_\_\_

**Participant Name #4:** \_\_\_\_\_

Organization/DL/LL \_\_\_\_\_

Business Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code + 4: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

Email Address: \_\_\_\_\_

Home Address: \_\_\_\_\_

**Participant Name #5:** \_\_\_\_\_

Organization/DL/LL \_\_\_\_\_

Business Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code + 4: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

Email Address: \_\_\_\_\_

Home Address: \_\_\_\_\_

