



IAMAW Midwest Territory



# **SPORTING CLAYS SHOOT** **to Benefit Guide Dogs of America**

**Date:** Saturday, May 30, 2020

**Cost:** \$125.00 per shooter or \$600.00 for a team of five (5)

**Location:** NILO Farms, 15025 IL-111, Brighton, IL 62012

**Registration:** Begins at 9:00 a.m.

**Shooting:** Begins at 10:00 a.m.

Ammunition and Clays are included in the price. Lunch will be provided.



**AWARDS ● RAFFLES ● 50/50**


A limited number of hotel rooms have been blocked at the  
**Embassy Suites**

Two Convention Center Plaza, St. Charles, MO  
(636) 946-5544 – Mention IAM/GDA  
at a rate of \$135.00/night + tax

***You must make your reservation no later than April 29, 2020***

**If you have any questions about the event, contact Shannon Stucker at  
(605) 868-2719 or by email at [sstucker@iamaw.org](mailto:ssstucker@iamaw.org).**



**NILO**   
WINCHESTER  
HUNTING & SHOOTING PRESERVE  
*Est. 1952*

15025 IL-111 ● Brighton, IL 62012



IAMAW Midwest Territory



# SPORTING CLAYS SHOOT

# to Benefit Guide Dogs of America

May 30, 2020 at NILO Farms in Brighton, IL

## Registration Form

*(Please PRINT clearly. Additional space on back of this form. List each participant separately.)*

Participant Name #1: \_\_\_\_\_

Organization/DL/LL: \_\_\_\_\_

Business Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code + 4: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

Email Address: \_\_\_\_\_

Home Address: \_\_\_\_\_

**( I / We ) will be participating in the following events:**

Shoot @ \$125.00 per participant \$ \_\_\_\_\_

Team of five (5) shooters @ \$600.00 \$ \_\_\_\_\_

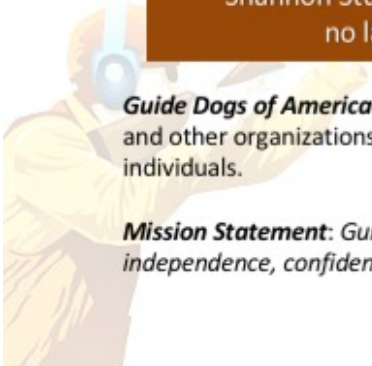
**Total Enclosed** \$ \_\_\_\_\_

**Make all checks payable to "Guide Dogs of America" and mail to:**

Shannon Stucker at IAM Midwest Territory, 113 Republic Avenue, Ste. 100, Joliet, IL 60435  
no later than May 15, 2020. Late registrations are welcomed at the event.

**Guide Dogs of America** is a nonprofit organization supported by the generosity of individuals, foundations, corporations, and other organizations in its mission to provide loyal and loving guide dogs free of charge to blind and visually-impaired individuals.

**Mission Statement:** Guide Dogs of America empowers people who are blind and visually impaired to live with increased independence, confidence and mobility by providing expertly matched guide dog partners.



# Registration Form

*(Please PRINT clearly. List each participant separately.)*

**Participant Name #2:** \_\_\_\_\_

Organization/DL/LL \_\_\_\_\_

Business Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code + 4: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

Email Address: \_\_\_\_\_

Home Address: \_\_\_\_\_

**Participant Name #3:** \_\_\_\_\_

Organization/DL/LL \_\_\_\_\_

Business Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code + 4: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

Email Address: \_\_\_\_\_

Home Address: \_\_\_\_\_

**Participant Name #4:** \_\_\_\_\_

Organization/DL/LL \_\_\_\_\_

Business Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code + 4: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

Email Address: \_\_\_\_\_

Home Address: \_\_\_\_\_

**Participant Name #5:** \_\_\_\_\_

Organization/DL/LL \_\_\_\_\_

Business Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code + 4: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

Email Address: \_\_\_\_\_

Home Address: \_\_\_\_\_

