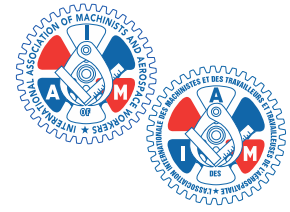


INTERNATIONAL ASSOCIATION  
OF MACHINISTS AND AEROSPACE WORKERS  
ASSOCIATION INTERNATIONALE DES MACHINISTES  
ET DES TRAVAILLEURS ET TRAVAILLEUSES  
DE L'AÉROSPATIALE



*Office of the Canadian General Vice-President • Bureau du Vice-président général canadien*

**IAMAW Canada, 18 Wynford Drive, #310, Toronto, Ontario M3C 3S2**

TEL: 416.386.1789 • FAX: 416.386.0210 • info@iamaw.ca •  IAMAWCanada  @IAMAWCanada

February 2023

To: Staff, Districts and Local Lodges in Canada

**Re: 25<sup>th</sup> ANNIVERSARY – Dave Ritchie’s Invitational Golf Tournament  
Saturday, June 10, 2023 – Remington Parkview Golf & Country Club**

This year marks our 25th Anniversary! This will be a very special year and we look forward to the support and involvement of all our districts, local lodges and employees. We call on your continuous support.

The 25<sup>th</sup> Annual Dave Ritchie Invitational Golf Tournament which benefits Guide Dogs of America and their new partner the Tender Loving Canines Assistance Dogs will be held Saturday, June 10, 2023 at the Remington Parkview Golf & Country Club (6400 Steeles Ave E, Markham, ON L3S 3J5).

Please make our **25<sup>th</sup> Annual Fundraiser** a memorable event with your participation and support.

Should you need more information, please do not hesitate to contact our Golf Committee at my office (416) 386-1789. Registration form is attached.

Thank you for your continued support.

David Chartrand  
General Vice President

DC/jc



# 25<sup>th</sup> Annual Dave Ritchie Invitational Golf Tournament

## Registration Form

**Remington Parkview Golf & Country Club**  
**Saturday, June 10, 2023**  
 6400 Steeles Avenue, East, Markham, Ontario L3S 3J5  
 11:00 am registration – 1:00 pm tee off

Cheques payable to: “Guide Dogs of America”

Dave Chartrand, General Vice President I.A.M.A.W.  
 18 Wynford Drive, Suite 310, Toronto, ON M3C 3S2 Canada

Please type or print clearly

Name of Contact: \_\_\_\_\_ e-mail: \_\_\_\_\_

Address: \_\_\_\_\_  
 \_\_\_\_\_

Tel: \_\_\_\_\_ Fax: \_\_\_\_\_

**\$140.00 per person** (Golf, Cart, Lunch, Dinner and Prizes included)

I want to register the following player(s)/team:

Players: 1. \_\_\_\_\_ 2. \_\_\_\_\_  
 3. \_\_\_\_\_ 4. \_\_\_\_\_

**Sponsorship:** \_\_\_\_\_

**Gift(s):** \_\_\_\_\_

**GOLF CLUB RENTAL** (charge is extra upon registration)

YES \_\_\_ NEED \_\_\_ UNDER NAME: \_\_\_\_\_ LEFT/RIGHT \_\_\_\_\_

**Thank you for your support**