

**INTERNATIONAL ASSOCIATION OF MACHINISTS
and AEROSPACE WORKERS, DISTRICT LODGE #70**

3830 S. MERIDIAN · WICHITA, KANSAS 67217
PHONE 316-522-1591 · FAX 316-522-7989



February 2023

Dear Sir or Madam,

We would like to invite you to participate in the Annual Guide Dogs of America Golf Tournament presented by District 70, Local Lodge 774, Local Lodge 839, and Local Lodge 839 Community Services.

This summer we are raising money for Guide Dogs of America by hosting a golf tournament for their benefit. Guide Dogs of America is a national organization committed to providing guide dogs and instruction in their use, free of charge, to blind/visually impaired, veterans, and individuals with autism from the United States and Canada.

The golf fundraiser will take place on Saturday, June 3, 2023. It will be held at Sand Creek Station Golf Course in Newton, KS, with tee time at 8:30 am. Through this event, we will raise money for Guide Dogs, while involving the Companies and community in a fun outdoor event. With your support, we can positively impact those affected with visual impairment, veterans, and individuals with autism. The event will be a four-person scramble format. Mulligans will be available for purchase. Your entrance fee of \$80 per player includes: green fee, golf cart, range balls and lunch following.

We would love for you to join us, however if you are unable to participate, we are also in need of sponsors. Therefore, whether you join us to golf or not, you can help both the Guide Dogs of America and the individuals they serve by becoming a sponsor of the event.

To make a difference through Guide Dogs of America by participating in this year's event, please fill out the registration/sponsorship form enclosed and return it to us at the District office.

Thank you in advance for your support of this event. Your participation in the Annual Guide Dogs of America Golf Tournament is appreciated by the members of Guide Dogs of America, District 70, Local Lodge 774, Local Lodge 839, and Local Lodge 839 Community Services. If you have any questions or would like more information, please contact us.

Sincerely,

District 70

Local Lodge 774

Local Lodge 839

Local Lodge 839 Community Services

