

42nd Annual Guide Dogs of America | Tender Loving Canines William W. Winpisinger Charity Banquet







Guide Dogs of America Attn: Las Vegas 13445 Glenoaks Blvd. Sylmar, CA 91342



Saturday, November 11, 2023

Note: the event is a week earlier this year!



PARIS HOTEL BALLROOM

Doors Open 5:15 PM • Business Casual — Red, White & Blue Attire

\$300 PER TICKET | TABLES OF 10 AVAILABLE



RSVP by October 16, 2023, for all events, online only: guidedogsofamerica.org/charitybanquet2023

GDA | TLC is proud to announce this year's "Gift of Sight" honorees

- Steve Galloway
 IAMAW, General Vice President, Midwest Territory
- Greyhound Lines, Inc.

HOTEL INFO

Guestrooms at a special rate will be extended to GDA | TLC attendees at **Horseshoe Las Vegas Hotel** (formerly Bally's). *Reservations made after* **10/6/2023** *are subject to rate and availability.*

Sun-Thurs \$59 Fri-Sat \$129

To make reservations go to: book.passkey.com/go/SBDOG3



SCHEDULE OF EVENTS



THURSDAY, NOVEMBER 9

NEW! Fremont Street Experience

Registration: 12:00 PM • \$75 per Person (Choose one event)

Gene Woods Racing Experience

 1.5 Hours of "Drift Racing" experience. Racers must be 11 years old, 54" tall and *must* wear closed toe shoes.

or Axehole Vegas "Unleash Your Inner Viking" SOLD OUT

• 1.5 Hours of more than just axes: throw spears, ninja stars, tomahawks, shovels, metal throwing cards and more. Ages 7 and up are welcome!

CONTACT Diane Gittlen • (818) 833-6430 • DEGittlen@guidedogsofamerica.org



Sporting Clay Clark County Shooting Complex

Registration: 8:30 AM • \$200 per Player

- · Rental guns available no charge.
- · Awards and raffles after tournaments.
- · First-time shooters welcome.
- · Cart, lunch and beverages provided.

CONTACT Amy Mell • (702) 283-0931 • amyll845@gmail.com



FRIDAY, NOVEMBER 10

Golf Tournament Angel Park Golf Club

Registration: 7:00 AM · Shotgun start: 8:00 AM · \$300 per Player

- · Greens fee, cart, driving range, breakfast and lunch.
- · Awards and raffles after the tournament.
- · Rental clubs available.

CONTACT Zack Gittlen • (818) 833-6426 • ZAGittlen@guidedogsofamerica.org



SATURDAY, NOVEMBER 11

Who Let the Dogs Out?!

Registration: 10:30 AM • \$20 per Person

- · Come meet our dogs and learn about our program.
- · Hear from our training experts.

CONTACT Yvette Sheehan • (818) 833-6421 • YRSheehan@guidedogsofamerica.org



For more details or to register, please visit online: guidedogsofamerica.org/charitybanquet2023

STAR-STUDDED OPPORTUNITIES

Event Sponsorships

Platinum \$15,000

- · Eight sports event tickets
- · 10 banquet tickets
- · Full-page spot in our program book
- Signage at all events

Gold \$10,000

- Four sports event tickets
- · Two banquet tickets
- · Quarter-page spot in our program book
- · Signage at all events

Silver \$5,000

- Two sports event tickets
- · Signage at all events

Bronze \$1,000

Signage at all events



If you would like to create a custom sponsorship, please contact:

Yvette Sheehan • (818) 833-6421 Diane Gittlen • (818) 833-6430

NOTE: If paying by check please make payable to: Guide Dogs of America and mail to: Guide Dogs of America, Attn: Las Vegas, 13445 Glenoaks Blvd., Sylmar, CA 91342

Banquet Premiere Sponsorships

Centerpiece

\$7,500

• Be the center of attention! Your name and logo on each table centerpiece.

Dessert

\$4,500

 Spotlight your generosity! Your logo on each table highlighting the sweet spot of the menu.

Photo Booth Fame

33,500

Prominent signage with your logo at our popular photo booth.

Hors d'oeuvres (4 opportunities)

\$2,000

 Help start the evening off right! Savory treats are available by region.

Graduate Travel

\$1,800

 Help sponsor our guest speaker's travel and expenses to Vegas! Prominent signage with your logo at banquet entrance.

Signature Drink Star

1,250

 Sponsor a signature drink being served at the event. We'll be toasting your company all night.

Name That Bar (8 opportunities)

\$750

 Be the star! Your name and logo at one of our bars.

Program Book

-Inside or Outside Back Covers

Full Page \$2,500

Half Page \$1,500

Quarter Page \$1,000

DEADLINE FOR SUBMISSIONS: October 16, 2023

Artwork Submissions: Full color or Black/White files: .eps, .jpg, .pdf, 300 dpi or higher. Your page will appear in full color in the electronic version of the program book and will be converted to grayscale for the printed version. Please refrain from using lighter colors in your text (E.g., yellow, light blues, light oranges, pinks, etc.); when light colors are converted to grayscale, they will appear in lighter grays and will be difficult to read.

Email files to: DEGittlen@guidedogsofamerica.org