



A Celebration of  
**FREEDOM**

*Honoring our Heroes*

SATURDAY, NOVEMBER 11, 2023

42nd Annual Guide Dogs of America | Tender Loving Canines  
William W. Winpisinger Charity Banquet



Guide Dogs  
of America



Tender Loving  
Canines

Guide Dogs of America  
Attn: Las Vegas  
13445 Glenoaks Blvd.  
Sylmar, CA 91342



Celebrate our veterans and their service dog heroes who have provided the gift of freedom and independence

**Saturday, November 11, 2023**

*Note: the event is a week earlier this year!*



**PARIS HOTEL BALLROOM**

Doors Open 5:15 PM • Business Casual — Red, White & Blue Attire

**\$300 PER TICKET | TABLES OF 10 AVAILABLE**



RSVP by October 16, 2023, for all events, online only:  
[guideddogsofamerica.org/charitybanquet2023](https://guideddogsofamerica.org/charitybanquet2023)

GDA | TLC is proud to announce this year's "Gift of Sight" honorees

- **Steve Galloway**  
IAMAW, General Vice President, Midwest Territory
- **Greyhound Lines, Inc.**

**HOTEL INFO**

Guestrooms at a special rate will be extended to GDA | TLC attendees at **Horseshoe Las Vegas Hotel** (formerly Bally's). *Reservations made after 10/6/2023 are subject to rate and availability.*

**Sun–Thurs \$59 Fri–Sat \$129**

To make reservations go to:  
[book.passkey.com/go/SBDOG3](https://book.passkey.com/go/SBDOG3)



# SCHEDULE OF EVENTS

## THURSDAY, NOVEMBER 9

### **NEW! Fremont Street Experience**

Registration: 12:00 PM • \$75 per Person (Choose one event)

#### Gene Woods Racing Experience

- 1.5 Hours of “Drift Racing” experience. Racers must be 11 years old, 54” tall and **must** wear closed toe shoes.

#### ~~or Axehole Vegas “Unleash Your Inner Viking”~~ **SOLD OUT**

- 1.5 Hours of more than just axes: throw spears, ninja stars, tomahawks, shovels, metal throwing cards and more. Ages 7 and up are welcome!

CONTACT Diane Gittlen • (818) 833-6430 • [DEGittlen@guideddogsofamerica.org](mailto:DEGittlen@guideddogsofamerica.org)



### **Sporting Clay Clark County Shooting Complex**

Registration: 8:30 AM • \$200 per Player

- Rental guns available - no charge.
- Awards and raffles after tournaments.
- First-time shooters welcome.
- Cart, lunch and beverages provided.

CONTACT Amy Mell • (702) 283-0931 • [amyll845@gmail.com](mailto:amyll845@gmail.com)



## FRIDAY, NOVEMBER 10

### **Golf Tournament Angel Park Golf Club**

Registration: 7:00 AM • Shotgun start: 8:00 AM • \$300 per Player

- Greens fee, cart, driving range, breakfast and lunch.
- Awards and raffles after the tournament.
- Rental clubs available.

CONTACT Zack Gittlen • (818) 833-6426 • [ZAGittlen@guideddogsofamerica.org](mailto:ZAGittlen@guideddogsofamerica.org)



## SATURDAY, NOVEMBER 11

### **Who Let the Dogs Out?!**

Registration: 10:30 AM • \$20 per Person

- Come meet our dogs and learn about our program.
- Hear from our training experts.

CONTACT Yvette Sheehan • (818) 833-6421 • [YRSheehan@guideddogsofamerica.org](mailto:YRSheehan@guideddogsofamerica.org)



For more details or to register, please visit online:  
[guideddogsofamerica.org/charitybanquet2023](https://guideddogsofamerica.org/charitybanquet2023)

*Limited bus service to and from events that require transportation. US \$ Only. All Sales Final.*

# STAR-STUDDED OPPORTUNITIES

## Event Sponsorships

### Platinum

**\$15,000**

- Eight sports event tickets
- 10 banquet tickets
- Full-page spot in our program book
- Signage at all events

### Gold

**\$10,000**

- Four sports event tickets
- Two banquet tickets
- Quarter-page spot in our program book
- Signage at all events

### Silver

**\$5,000**

- Two sports event tickets
- Signage at all events

### Bronze

**\$1,000**

- Signage at all events

## Banquet Premiere Sponsorships

### Centerpiece

**\$7,500**

- Be the center of attention! Your name and logo on each table centerpiece.

### Dessert

**\$4,500**

- Spotlight your generosity! Your logo on each table highlighting the sweet spot of the menu.

### ~~Photo Booth Fame~~

**SOLD**

~~\$3,500~~

- Prominent signage with your logo at our popular photo booth.

### Hors d'oeuvres (4 opportunities)

**\$2,000**

- Help start the evening off right! Savory treats are available by region.

### Graduate Travel

**\$1,800**

- Help sponsor our guest speaker's travel and expenses to Vegas! Prominent signage with your logo at banquet entrance.

### ~~Signature Drink Star~~

**SOLD**

~~\$1,250~~

- Sponsor a signature drink being served at the event. We'll be toasting your company all night.

### Name That Bar (8 opportunities)

**\$750**

- Be the star! Your name and logo at one of our bars.

## Program Book

### ~~Inside or Outside Back Cover~~

**SOLD**

~~\$3,000~~

### Full Page

**\$2,500**

### Half Page

**\$1,500**

### Quarter Page

**\$1,000**

### DEADLINE FOR SUBMISSIONS: October 16, 2023

Artwork Submissions: Full color or Black/White files: .eps, .jpg, .pdf, 300 dpi or higher. Your page will appear in full color in the electronic version of the program book and will be converted to grayscale for the printed version. Please refrain from using lighter colors in your text (E.g., yellow, light blues, light oranges, pinks, etc.); when light colors are converted to grayscale, they will appear in lighter grays and will be difficult to read.

**Email files to:** [DEGittlen@guidedogsofamerica.org](mailto:DEGittlen@guidedogsofamerica.org)



**If you would like to create a custom sponsorship, please contact:**

**Yvette Sheehan • (818) 833-6421**

**Diane Gittlen • (818) 833-6430**

NOTE: If paying by check please make payable to:  
Guide Dogs of America and mail to: Guide Dogs of America,  
Attn: Las Vegas, 13445 Glenoaks Blvd., Sylmar, CA 91342