



## UNION NEWS

Union Steward

opeiu8 afl:cio

Approved for posting,

*Jon Holden*

Jon Holden  
District President and  
Directing Business Representative  
IAM&AW District Lodge 751



# LOCAL C AXE THROWING

benefitting



Guide Dogs  
of America



Tender Loving  
Canines

October 14th, 2023

12 PM - 3 PM

(arrive 15 minutes early for axe throwing tutorial and tips)

**Axe Kickers**

**10843 1st Ave S - Seattle WA 98186**

**\$60 entry fee**

**(\$65 day of event)**

Make Checks Payable to District 751 Charity Fund

includes tournament, if interested,

3 hours of axe throwing,

free t-shirt and hamburgers and hot dogs

Limited to 60 participants

Tournament Prizes:

1st Place: \$100 gift card

2nd Place: \$50 gift card

3rd Place: \$25 gift card



**Halloween costumes optional for some added fun!**  
**Be mindful of axe throwing when picking costumes!**

**RAFFLE - \$5 per ticket**

**50" 4k Television**

Drawing will be held October 14, 2023 at  
Need not be present to win.  
Make checks payable to District 751 Charity Fund

For more information contact:

Amber Roulst: 235-355-2039

Josh Koopmans: 206-388-7569

Ariel McKenzie: 360-292-9509

## WAIVER AND RELEASE OF LIABILITY

In consideration of voluntarily participating in any way at Axe Kickers, Inc. ("Axe Kickers") indoor axe and hatchet throwing and related events and activities, and in further consideration that Axe Kickers will furnish the equipment and services allowing for my participation, I, the undersigned, acknowledge, understand, and agree that:

1. I know that participating in the recreational activity of axe throwing is a potentially hazardous activity. I should not participate unless I am medically able and properly trained; and
2. Risks and hazards exist in my use of axes and hatchets equipment and my participation in axe throwing activities; and
3. I agree to abide by and comply with the safety measures required by Axe Kickers and whose requirements are posted in plain sight in the facility; and
4. My participation in axe throwing activities may result in my injury or illness. I understand that risks cannot be eliminated completely, ranging from minor injuries to catastrophic injuries, including, but not limited to tripping and falling, strains, sprains, concussions, bone breaks, bruising, bone or joint dislocation, disease, eye injury, blindness, heat stroke, heart attack, partial and/or permanent paralysis, and death; and
5. These risks and dangers may be caused by the negligence of the owners, employees, officers, or agents of Axe Kickers, the negligence of the participants, the negligence of other participants, accidents, breaches of contract, the forces of nature, or other causes. These risks and dangers may arise from foreseeable or unforeseeable causes; and
6. I acknowledge that while particular rules, equipment, and personal discipline may reduce the aforementioned risks, the risk of serious injury does still exist; and
7. By my participation in axe throwing and related activities, I hereby assume all risks and dangers and all responsibility for any losses and/or damages, whether caused in whole or in part by the negligence or other conduct of the owners, employees, agents, or officers of Axe Kickers, or by any other person.

I, for myself, and on behalf of my heirs, assigns, personal representatives and next of kin HEREBY RELEASE, WAIVE, DEFEND, INDEMNIFY, AND HOLD HARMLESS International Association of Machinists District Lodge 751, Local Lodge 751-C, Axe Kickers, their officers, officials, agents, and/or employees, other participants, sponsoring agencies, and if applicable, owners and lessors of premises used to house Axe Kickers ("RELEASEES"), WITH RESPECT TO ANY AND ALL INJURY, DISABILITY, DEATH or loss or damage to person or property WHETHER ARISING FROM THE NEGLIGENCE OF THE RELEASEES OR OTHERWISE, to the fullest extent permitted by law.

I HAVE READ THE ABOVE WAIVER AND RELEASE AND BY SIGNING IT AGREE IT IS MY INTENTION TO EXEMPT AND RELIEVE AXE KICKERS FROM LIABILITY FOR PERSONAL INJURY, PROPERTY DAMAGE, OR WRONGFUL DEATH CAUSED BY NEGLIGENCE OR ANY OTHER CAUSE.

I further agree that I have read and will adhere to all Safety Rules for the Axe Kickers facility, posted on the wall, and I will follow the instruction of Axe Kickers trainers, employees, and lane supervisors.

Participant's Signature: \_\_\_\_\_ Date Signed: \_\_\_\_\_



LOCAL C  
AXE THROWING

benefitting  
Guide Dogs of America | Tender Loving Canines

*Yes, I would like to sponsor and/or participate*

☐ **Axe Throwing \$60**

☐ **Target Sponsor \$50**

☐ **Lane Sponsor \$100**

☐ **Event Sponsor \$500**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_ Total Payment: \_\_\_\_\_

**Make Checks Payable to: "District 751 Charity Fund"**

*Please respond **no later than Friday, October 6th, 2023***

opeiu8 afl:cio



# LOCAL C AXE THROWING

benefitting



Guide Dogs  
of America



Tender Loving  
Canines

## October 14th, 2023

### 12 PM - 3 PM

(arrive 15 minutes early for axe throwing tutorial and tips)

## Axe Kickers

## 10843 1st Ave S - Seattle WA 98186

### \$60 entry fee (\$65 day of event)

Make Checks Payable to District 751 Charity Fund

includes tournament, if interested, 3 hours of axe throwing,  
free t-shirt and hamburgers and hot dogs

**Entry, Sponsorship and Waiver and Release of Liability form  
can be picked up at the Union Halls**

Limited to 60 participants

#### Tournament Prizes:

1st Place: \$100 gift card


2nd Place: \$50 gift card

3rd Place: \$25 gift card



## RAFFLE - \$5 per ticket

### 50" 4k Television

Drawing will be held October 14, 2023 at   
Need not be present to win.  
Make checks payable to District 751 Charity Fund

For more information contact: Amber Roulst: 235-355-2039  
Josh Koopmans: 206-338-7569 or Ariel McKenzie: 360-292-9509

**Halloween costumes optional for some added fun!  
Be mindful of axe throwing when picking costumes!**

opeiu8 afl:cio

# WAIVER AND RELEASE OF LIABILITY

In consideration of voluntarily participating in any way at Axe Kickers, Inc. ("Axe Kickers") indoor axe and hatchet throwing and related events and activities, and in further consideration that Axe Kickers will furnish the equipment and services allowing for my participation, I, the undersigned, acknowledge, understand, and agree that:

1. I know that participating in the recreational activity of axe throwing is a potentially hazardous activity. I should not participate unless I am medically able and properly trained; and
2. Risks and hazards exist in my use of axes and hatchets equipment and my participation in axe throwing activities; and
3. I agree to abide by and comply with the safety measures required by Axe Kickers and whose requirements are posted in plain sight in the facility; and
4. My participation in axe throwing activities may result in my injury or illness. I understand that risks cannot be eliminated completely, ranging from minor injuries to catastrophic injuries, including, but not limited to tripping and falling, strains, sprains, concussions, bone breaks, bruising, bone or joint dislocation, disease, eye injury, blindness, heat stroke, heart attack, partial and/or permanent paralysis, and death; and
5. These risks and dangers may be caused by the negligence of the owners, employees, officers, or agents of Axe Kickers, the negligence of the participants, the negligence of other participants, accidents, breaches of contract, the forces of nature, or other causes. The
6. I acknowledge the \_\_\_\_\_ and risks, the risk of serious injury
7. By my participation in axe throwing and related activities, I hereby release, defend, indemnify, and hold harmless \_\_\_\_\_ responsibility for any losses and/or damages, whether caused in whole or in part by the negligence or other conduct of the owners, employees, agents, or officers of Axe Kickers, or by any other person.

I, for myself, and on behalf of my heirs, assigns, personal representatives and next of kin HEREBY RELEASE, WAIVE, DEFEND, INDEMNIFY, AND HOLD HARMLESS International Association of Machinists District Lodge 751, Local Lodge 751-C, Axe Kickers, their officers, officials, agents, and/or employees, other participants, sponsoring agencies, and if applicable, owners and lessors of premises used to house Axe Kickers ("RELEASEES"), WITH RESPECT TO ANY AND ALL INJURY, DISABILITY, DEATH or loss or damage to person or property WHETHER ARISING FROM THE NEGLIGENCE OF THE RELEASEES OR OTHERWISE, to the fullest extent permitted by law.

I HAVE READ THE ABOVE WAIVER AND RELEASE AND BY SIGNING IT AGREE IT IS MY INTENTION TO EXEMPT AND RELIEVE AXE KICKERS FROM LIABILITY FOR PERSONAL INJURY, PROPERTY DAMAGE, OR WRONGFUL DEATH CAUSED BY NEGLIGENCE OR ANY OTHER CAUSE.

I further agree that I have read and will adhere to all Safety Rules for the Axe Kickers facility, posted on the wall, and I will follow the instruction of Axe Kickers trainers, employees, and lane supervisors.

Participant's Signature: \_\_\_\_\_ Date Signed: \_\_\_\_\_



*Yes, I would like to sponsor and/or participate*

- |  |   |
|--|---|
| <input type="checkbox"/> <b>Axe Throwing \$60</b>  | <input type="checkbox"/> <b>Target Sponsor \$50</b> |
| <input type="checkbox"/> <b>Lane Sponsor \$100</b> | <input type="checkbox"/> <b>Event Sponsor \$500</b> |

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_ **Total Payment:** \_\_\_\_\_

**Make Checks Payable to: "District 751 Charity Fund"**

*Please respond **no later** than Friday, October 6th, 2023*

opeiu8 afl:cio