

# NINTH ANNUAL GUIDE DOGS OF AMERICA

## Southeast Championship Charity Golf Tournament

**Monday, June 3, 2024**

**Chattanooga Golf & Country Club**  
1511 Riverview Rd  
Chattanooga, TN 37405

### Schedule of Events:

- o Registration 7:00 a.m.
- o Shot Gun Start at 8:30 a.m.
- o \$250.00 per player fee includes:
  - ➔ Green Fee and Cart
  - ➔ Driving Range
  - ➔ Breakfast & Lunch and Players Gifts, Awards and Raffles after the Tournament in the clubhouse.

### FOR MORE INFORMATION, CONTACT:

**Heath Jacobs (423) 807-6004**  
**Heath.Jacobs@districtlodge19.com**

### FOR HOTEL INFORMATION, CONTACT:

**Doubletree Hotel Chattanooga Downtown**  
**(423) 756-5150**

**Special Rate Negotiated**  
**Group name: Guide Dogs of America**



Please make reservations promptly as the tournament may sell out quickly. To all Golf Tournament Participants - We look forward to your participation in this worthy Event!

## Sponsorship Form:

**Tournament Sponsor- \$10,000**

*Includes 2 Foursomes, 1 Hole Sponsor*

☐

**Breakfast Sponsor- \$5,000**

*Includes 1 Foursome, 1 Hole Sponsor*

☐

**Lunch Sponsor- \$5,000**

*Includes 1 Foursome, 1 Hole Sponsor*

☐

**Refreshment Sponsor- \$2,500**

*Includes 1 Foursome, 1 Hole Sponsor*

☐

**Awards Sponsor- \$1,250**

*Includes 2 Golfers, 1 Hole Sponsor*

☐

**Prize Sponsor- \$750**

*Includes 1 Golfer, 1 Hole Sponsor*

☐

**Hole Sponsor- \$500**

*1 Hole Sponsor*

☐

*Please complete the following and return with your donation:*

**NAME:** \_\_\_\_\_

**ORGANIZATION:** \_\_\_\_\_

*(AS IT SHOULD APPEAR)*

**ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_

**STATE:** \_\_\_\_\_

**ZIP:** \_\_\_\_\_

**EMAIL:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_

## Player Information:

**Please list the names of the players in your foursome:**

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

**(Rental clubs will NOT be provided)**

Golf Registration x \$250 = \$ \_\_\_\_\_

Tournament Sponsor \$ \_\_\_\_\_

Breakfast Sponsor \$ \_\_\_\_\_

Lunch Sponsor \$ \_\_\_\_\_

Refreshment Sponsor \$ \_\_\_\_\_

Award Sponsor \$ \_\_\_\_\_

Prize Sponsor \$ \_\_\_\_\_

Hole Sponsor \$ \_\_\_\_\_

**TOTAL ENCLOSED** \$ \_\_\_\_\_

### MAKE CHECK PAYABLE TO:

**GUIDE DOGS OF AMERICA**  
2985 Sweetens Cove Rd.  
South Pittsburg, TN 37380

*(Donations are tax-deductible to the extent permitted by law)*

**SORRY, NO REFUNDS**

