



February 27, 2025

Dear Guide Dogs of America Supporter:

The District 15, IAMAW Fundraising Committee is delighted to announce that the **14<sup>th</sup> Annual Guide Dogs of America Cigar Party** is scheduled for **Thursday, May 29, 2025** at the Dyker Beach Golf Course, 1030 86<sup>th</sup> Street, Brooklyn, NY.

District 15 is truly excited to have the opportunity to continue our fundraising efforts for Guide Dogs of America and Tender Loving Canines. Through your generosity, GDA is able to provide all of the resources needed for people who are blind/visually impaired, veterans and individuals with autism.

We hope you can join us on May 29th or make a donation to this wonderful organization.

Sincerely,

The District 15, IAMAW Fundraising Committee

James Conigliaro, Sr, Chairperson

Robert J. Motisi, Vice-Chairperson

Marianne DeSantis, Secretary/Treasurer







PLEASE JOIN DISTRICT 15 IAMAW AS  
WE CELEBRATE OUR 14TH ANNUAL

# CIGAR PARTY

*To Benefit* **THE GUIDE  
DOGS OF  
AMERICA**

**THURSDAY  
MAY**

**29**

**AT  
DYKER BEACH  
GOLF COURSE**

**SIX O'CLOCK IN THE EVENING**

**1030 86TH ST  
BROOKLYN, NY 11228**



**\$250 PER TICKET  
INCLUDES COCKTAIL HOUR,  
DINNER, OPEN BAR & CIGARS**





**PLEASE RSVP TO MARIANNE DESANTIS**  
**718-422-0090 | MDESANTIS@IAMDISTRICT15.ORG**

# **SPONSORSHIPS**

*Entertainment Sponsor:*  
*(comes with one table to event)*

**\$5,000.00**



*Tent Sponsor:*

**\$3,000.00**

*Ashtray Sponsor:*

**\$2,000.00**



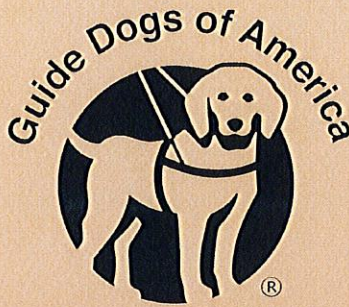
**\*DONATE A PRIZE\***

**IF YOU WOULD LIKE TO DONATE A PRIZE  
FOR OUR RAFFLE, PLEASE CONTACT  
MARIANNE DESANTIS PRIOR TO THE EVENT**

*Please make all checks payable to:*

**\*GUIDE DOGS OF AMERICA\*  
AND SEND TO MARIANNE'S ATTENTION AT  
154 RIDGE RD. LYNDHURST, NJ 07071**





# RESPONSE FORM

EMAIL AT [MDESANTIS@IAMDISTRICT15.ORG](mailto:MDESANTIS@IAMDISTRICT15.ORG)

NAME: \_\_\_\_\_ COMPANY: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

\_\_\_ # of tickets (\$250 each) \_\_\_\_\_

\_\_\_ Entertainment (\$5,000) \*includes one table \_\_\_\_\_

\_\_\_ Tent Sponsorship (\$3,000) \_\_\_\_\_

\_\_\_ Ashtray Sponsorship (\$2,000) \_\_\_\_\_

## Name of Attendees:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_
9. \_\_\_\_\_
10. \_\_\_\_\_

\_\_\_ I cannot attend but please accept my cash donation of \_\_\_\_\_

TOTAL (make checks payable to Guide Dogs of America) \_\_\_\_\_

I will donate the following item(s) to be used as raffle prizes: \_\_\_\_\_